

St. James the Greater Catholic Church



Worship Aid, Mass at 11 A.M. and 2 P.M.
Sunday, May 24, 2020
Ascension Sunday

Prelude Music

Chorale Prelude on 'Rejoice Greatly, O My Soul,' J.S. Bach

Processional Hymn

A Hymn of Glory Let Us Sing!



1. A hymn of glo - ry let us sing! New
 2. The ho - ly ap - os - tol - ic band Up -
 3. To whom the shin - ing an - gels cry, "Why
 4. "You see him now, as - cend - ing high Up
 5. O Lord, our home - ward path - way bend, That



songs through - out the world shall ring: Al - le - lu - ia! Al - le -
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
 to the por - tals of the sky." Al - le - lu - ia! Al - le -
 our un - wea - ried hearts as - cend, Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod, As -
 lu - ia! And with his faith - ful fol - l'wers see Their
 lu - ia! "This is the Sav - ior," thus they say. "This
 lu - ia! "Here - af - ter Je - sus you shall see Re -
 lu - ia! Where, seat - ed on your Fa - ther's throne, You



cends un - to the throne of God.
 Lord as - cend in maj - es - ty.
 is his glo - rious tri - umph day." Al - le - lu - ia! Al - le -
 turn - ing in great maj - es - ty."
 reign as King of kings a - lone.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: *Hymnus canamus gloriae*; Venerable Bede, 673–735; tr. by Benjamin Webb, 1819–1885. *The Hymnal Noted*, 1854, alt.
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958

Penitential Act

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems, each with two parts: Cantor and All. The lyrics are: Ky-ri-e, e-le-i-son. Lord, have mer-cy. Chri-ste, e-le-i-son. Christ, have mer-cy. The score uses a treble clef and includes slurs and dashed lines to indicate phrasing and breath marks.

Cantor Ky-ri-e, e-le-i-son.
Lord,— have mer-cy.

All Ky-ri-e, e-le-i-son.
Lord,— have mer-cy.

Cantor Chri-ste, e-le-i-son.
Christ,— have mer-cy.

All Chri-ste, e-le-i-son.
Christ,— have mer-cy.

Cantor Ky-ri-e, e-le-i-son.
Lord,— have mer-cy.

All Ky-ri-e, e-le-i-son.
Lord,— have mer-cy.

Steven R. Janco
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Gloria

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

GOD MOUNTS HIS THRONE

Psalm 47

Marty Haugen

God mounts his throne to shouts of
 joy: a blare of trum-pets for the Lord.

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Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Gospel Acclamation

Gospel Acclamation

Paul Tate / David Haas

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Gospel

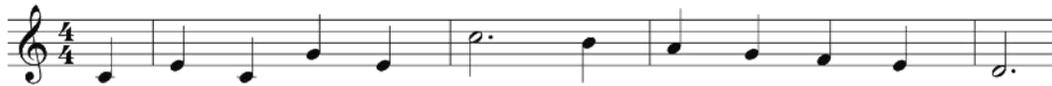
Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Homily

Hymn during Preparation

Rejoice, the Lord Is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king - dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
When he had purged our sins, He took his seat a - bove.
The keys of death and hell Are to our Je - sus giv'n.
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788, alt.
Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal 1940*

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

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Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Music © 2010, WLP

Amen

A - men. A - men. A - men.

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Lamb of God

Cantor All
Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

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Musical Offering during Communion

Andante Cantabile, Giuseppe Tartini

Prayer for Spiritual Communion

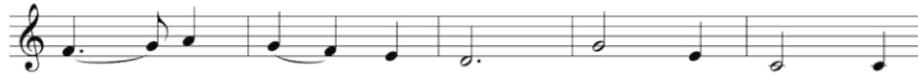
My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.

Recessional Hymn

Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your serv - ice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true meas - ure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and



glect its mis - sion And the Gos - pel go un - heard,
trust your prom - ise, Life a - bun - dant meant for each,
earth's true glo - ry, Dai - ly lift life heav - en - ward,
pri - vate treas - ure All that you so free - ly give.
love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -
Give us all new fer - vor, draw us Clos - er
Ask - ing that the world a - round us Share your
May your care and mer - cy lead us To a
And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;
in com - mun - i - ty;
chil - dren's lib - er - ty; With the Spir - it's gifts em -
just so - ci - e - ty;
mind e - ter - ni - ty



pow'r us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Company
Tune: ABBOT'S LEIGH, 8 7 8 7 D: Cyril V. Taylor, 1907-1991, © 1942, ren. 1970, Hope Publishing Company

Postlude

Prelude in C Major, BWV 531